Salem City Board of Education Salem, New Jersey 08079 Board of Education Meeting March 11, 2015

A meeting of the Salem City Board of Education is called to order at <u>6:03 p.m.</u> in the Salem High School Library located at 219 Walnut Street in Salem, New Jersey 08079.

Adequate notice of this meeting has been provided in the local news media and in a place of public notice located at the Salem City Board of Education Office, 205 Walnut Street, Salem, New Jersey as required in the Open Public Meeting Act, Chapter 231, P.L. 1975.

FLAG SALUTE

Board Members

Carol Adams Julian LeFlore Joan Hoolahan
Christopher Colon Yuenge Groce Stephanie Walsh
Daffonie Moore (Arrives at 6:16) Katrina Tatem Heidi Holden

District Representatives:

Quinton: Richard Watson

Administrators:

Dr. Patrick Michel, Superintendent

Deborah Piccirillo, School Business Administrator

Pascale DeVilmé, Principal-SMS

Will Allen, VP SMS

Linda Del Rossi, Supervisor of Literacy/SS PreK-12

John Mulhorn, Principal, Salem High School

Jennifer Pell, VP Salem High School

Michele Beach, VP SMS (Leaves at 6:14)

Syeda Woods, Principal John Fenwick Academy

Sharen Cline, Supervisor. Early Childhood

Darryl Roberts, VP Salem High School Pamela Thomas, Director of Special Services (Absent)

OTHERS: Mr. Barbour – Solicitor Dr. Theodore Johnson – Consultant

AUDIENCE PARTICIPATION: NONE

PRESENTATION

PRESENTATION

Students of the month for March 2015:

SMS Nasira Justice Presented by Pascale DeVilmé Ms. Ally Bey's 8th Grade Class SMS D'Angelo Maldonado Presented by Pascale DeVilmé Ms. Dayna Cregar's 8th Grade Class

6:14 Michele Beach Leaves 6:16 Daffonie Moore Arrives

JFA	Rashad Harrell	Presented by Syeda Woods	Mrs. Regina Colon's 1 st Grade Class
JFA	Jasmine Castillo	Presented by Syeda Woods	Ms. Kerry Thompson's 1 st Grade Class
SHS	Felisha Tirado	Presented by John Mulhorn	Mr. Leonard's 10 th Grade Class
SHS	Arianna Lapp	Presented by John Mulhorn	Mr. Leonard's 10th Grade Class

Staff Member(s) of the month for March 2015:

Salem High School - Presented by Mr. John Mulhorn to Mrs. Suzanne Landolfi - Applied Academics

BOARD COMMITTEE REPORTS

Joan Hoolahan-Personnel- Negotiations have started and there are not any new hires.

Daffonie Moore-Finance- The budget is due to the county March 20th with few cuts with no impact to program and more details at the April Board Meeting.

PRINCIPALS'/ADMINISTRATORS' REPORTS AND COMMENTARY

Ms. Syeda Woods, Mrs. Pascale DeVilmé and Mr. John Mulhorn updated the board with each schools reports.

SUPERINTENDENT'S COMMENTS/REPORTS

Dr. Michel said he heard from his Board Members that Salem City School District was to offer the most difficult programs in the county. Salem School District now offers the most advanced AP classes in the county in addition to the International Baccalaureate program. The principals, vice-principals, Linda DelRossi, Sharen Cline, and supervisors have done an outstanding job. Dr. Michel would like to congratulate the team.

Motion (Colon\Hoolahan) Board to approve regular and executive minutes of February 11, 2015 Board of Education meeting.

Motion unanimously approved

BOARD SECRETARY/BUSINESS ADMINISTRATOR REPORTS

Board Reports (Exhibit A)

Motion (Colon\Hoolahan) To approve the Board Secretary's reports in memo: #2-A-E-9/DIST*.

- *Request Board approval of the transfer of the funds as previously approved by the Superintendent pursuant to 18A:22-8.1 for the month(s) of January 2015.
- B. *Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify for the month ending January 2015 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Salem City Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1

In accordance with N.J.A.C. 6A:23A-16.10 (c) 2, it is certified that anticipated revenue has changed for the month ending January 2015 as follows:

	·	
	Board Secretary	Date
О.	*Treasurer's Report in accordance with 18A:17-	36 and 18A:17-9 for the month of December 2014 The
	Treasurer's Report and Secretary's Report are	n agreement for the month of January 2015 pending audit.

- Pursuant to N.J.A.C. 6A: 23A-16.10 (c) 4, the Salem City Board of Education certifies for the month D, ending January 2015 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- E. To approve the Payment of Bills and Purchase Report: From the General Account for Balance as summarized on attached board memo(s) To approve Purchases Report for February 2015 \$ 54,406.57 To approve Payment of Bills for March 2015

General Account \$693,651.59 Food Service \$105,164.32

Confirmation of payrolls for February 2015

February 13, 2015 General Acct. Transfer \$698,761.11 February 27, 2015 General Acct. Transfer \$717,614.94

Motion unanimously approved

Budget

Motion (Colon\Hoolahan) Board to Approve: #2-F-9/DIST

1. Board to approve the Adoption of the 2015-2016 School Year Tentative Budget:

BE IT RESOLVED, that the tentative budget be approved for the 2015 -2016 School Year and the Secretary to the Board of Education be authorized to submit the tentative budget to the Salem County Executive Superintendent of Schools for approval as follows:

BE IT RESOLVED to approve the 2015-2016 school district budget:

	Budget	Local Tax Levy
General Fund	\$21,518,383	\$2,392,321
Special Revenue	\$ 3,681,173	
Debt Service	\$ 330,344	\$ 113,747
	\$25,529,900	\$2,506,068

AND BE IT RESOLVED, to approve the 2015-2016 school district budget.

RESOLVED, that taxes should be raised from the City of Salem in the amount of \$2,392,321 for the General Fund for the 2015-2016 school year.

WHEREAS, the District needs to appropriate money from the excess surplus for the 2015-2016 budget in the amount of \$1,171,555, and

WHEREAS, the District makes the following assurances: 1.) No other line item balances are or will be available, 2.) No other emergency reserves or maintenance reserves (for maintenance purposes) are available for transfer, 3.) The transfer is for T&E purposes OR to ensure health and safety of students\or staff, 4.) any unbudgeted or under-budgeted revenue or excess (under projected) unreserved undesignated fund balance has been utilized, and

NOW, Therefore, be it resolved that Salem City School District shall appropriate excess surplus the amount of \$1,171,555 to be used for the 2015-2016 school year.

Motion approved by roll call vote of 10-0-0; Ayes: Adams, Colon, Holden, Hoolahan, LeFlore, Moore, Tatem, Walsh, Watson, and Groce. Nays: 0 Abstain: 0

Miscellaneous

Motion (Colon\Hoolahan) Board to Approve: #2-G-9/DIST

1. Board to approve receiving the following foster student from the State of NJ for the 14-15 SY effective September 30, 2014:

Initials Grade Tuition Revenue N.R. 8th \$13,950

Board to approve receiving the following homeless student from the Barrington School District for the 14-15 SY effective September 2, 2014 through October 10, 2014:

InitialsGradeTuition RevenueN.S.K\$2,100

- 2. Board to approve to contract with Adrienne M. Brown Learning Disability Teacher Consultant, to provide Learning Evaluations on an as needed basis for the Child Study Team (Due to the retirement of the LTDC). Cost will be \$300 per evaluation. Account #11-000-219-320-00-CST.
- 3. Board to approve to apply for ERIC's Safety Grant in the amount of \$4,128.00. Grant funds to be used for building safety. Application must be submitted by April 1, 2015 for school year 2015-2016.

Motion unanimously approved

STUDENT MATTERS HIGH SCHOOL

A. Field Trips #4-A-9/HS

Motion (Colon\Hoolahan) Board to Approve: #4-A-9/HS

Board to approve the following High School field trips:

St Patrick's Day Parade Band Rehearsal	March 9, 2015	Mr. Botbyl
Schalick High School Pittsgrove, NJ	24 students	1 Bus
3:00 pm – 7:45 pm		
St Patrick's Day Parade Band Performance	March 15, 2015	Mr. Botbyl
Baltimore, MD 7:00am – 6:30pm	24 students	1 Bus (double)
Universal Technical Institute	April 14, 2015	Ms. Gatson, Mr. Hunt
Exton, PA 8:00am – 1:00pm	30 students	1 bus
Teen Prevention Ed. Program	April 15, 2015	Mr. Levitsky, Ms. Woodlock
Monroe Township, NJ	20 students	2 subs
_6:30am - 3:00pm		1 bus pd by Teen Pep Grant
Univ. of Pennsylvania Visit	April 24, 2015	Ms. Lynard, Mr. Smith
& 2015 Penn Relays School Days	20 students	1 sub 1 bus
9:30am – 5:00pm		\$5/student
Black Male Development Symposium	May 9, 2015	Mr. Hunt, Mr. Robinson, Mr. Smith 1 bus
Arcadia Univ. Phila. PA	20 students	\$30/student \$50/adult
8:00am – 4:00pm		
Teen Prevention Ed. Program	May 19, 2015	Mr. Levitsky, Ms. Woodlock
R.W. Johnson Hamilton Center, N.J.	20 students	2 subs
6:45am – 3:00pm		1 bus pd by Teen Pep Grant
Costs:	Admissions: \$850.00	#15-190-100-800-03-SHS
	Substitutes: \$625.00	Various Accounts
	Transportation: \$1124.16	#15-000-270-512-03-SHS

Motion unanimously approved (LeFlore and Tatem Abstained)

B. Home Instruction: In/ out of district/residential

Motion (Colon\Hoolahan) Board to Approve: #7-C-9/DIST

1. Board to approve the following home instruction and out of district students:

	, .			
Student ID	Health Care/teacher	Costs (Prorated)	Effective Date	Account #
9578268542	Josiah Hughes	\$29/hr 10 hrs/week	2/23/2015	#11-219-100-320-00-CST
5013567974	Meadow Wood New Castle DE	N/A	2/25/2015	#11-219-100-320-00-CST
7780942706	Pineland	\$34,382.22	3/10-6/30/15	#11-000-100-566-00-BUS

Motion unanimously approved

STUDENT MATTERS NON-HIGH SCHOOL

A. Field Trips #4-A-9/NHS

Motion (Colon\Hoolahan) Board to Approve: #4-A-9/NHS

1. Board to approve the following Middle School field trips:

EERC-PSEG	March 26, 2015	Mr. Allen, Mrs. DeVilmé, Mrs. Beach, Mr. Pszwaro
Salem, NJ (Karen Roots)	Rite of Passage Banquet	1 bus
5:45pm – 8:00pm	30-40 students	
Mannington Township School	April 21, 2015	Dayna Cregar
Salem NJ	Academic League Match	1 bus
12 noon – 2:00pm	12 students	

Majestic Theatre	May 28, 2015	Shaun Brauer, Chris Lindsay, Mrs. DeVilmé, Chris
New York, NY	Phantom of Opera	Colon
10:00am - 9:00pm	8th grade \$85/student (14)	2 subs 1 bus
College of New Jersey	June 9, 2015	Adam Pszwaro
Ewing Township, NJ	Future Educ. Of America	Woodstown Staff
7:30am – 3:00pm	With Woodstown MS	1 bus
Costs:	Substitute: \$250.00	#15-120/130-100-101S-02-SMS
	Transportation: \$1253.22	#15-000-270-512-02-SMS

2. Board to approve Family Fun night at the John Fenwick Academy on March 26, 2015. Jeff and Beverly O'Lear from Magic Touch Entertainment will be the presenters. Event will be held in the JFA all purpose room from 5:30 pm-7:00pm. Cost: \$1,850 Account #20-218-200-329-00-JFS

Motion unanimously approved (Colon Abstained)

PERSONNEL DIST/ HIGH SCHOOL

A. Retirement/Resignation

Motion (Colon\Hoolahan) Board to Approve: #8-A-9/HS

- 1. Board to approve the retirement of John Parsley Maintenance Department effective June 30, 2015.
- 2. Board to approve the retirement of John (Fred) Kendall Jr. Groundskeeper for the Salem City School District effective June 30, 2015.

Motion unanimously approved

B. Employment

Motion (Colon\Hoolahan) Board to Approve: #8-C-9/HS

1. Board to approve the following substitute(s) for the 2014-2015 school year.

Danielle Shapiro Guidance Counselor Cert

Tatiana Paris

\$1857

Sub. Cert

Motion unanimously approved

C. Financial Request:

Motion (Colon\Hoolahan) Board to Approve: #8-D-9/HS

Board to approve Spring Staffing Replacement:

Weight Room Supervisor

Lamont Robinson

Replaces Dennis Thomas

Motion unanimously approved

D. Leave of Absences:

Motion (Colon\Hoolahan) Board to Approve: #8-E-9/HS

1. Board to approve the following leave of absence:

Leave of Absence	Type of Leave	Leave Request	Fed Med Leave (max 90 days)	Time usage of FMLA	NJ Family Leave (max 90 days)	Time Usage of FLA	Use of Sick Days	Use of Personal Days	Unpaid Leave	Extend Leave	Return Date
AD	Medical	2/24/15 4/15/15	2/24/15 4/15/15	7 wks	N/A	N/A	35 days	N/A	N/A	N/A	4/16/15
MH	Paternity	2/20/15 3/6/15	N/A	N/A	2/22/15 3/6/15	2 wks	N/A	3 days	N/A	N/A	3/9/15

Motion unanimously approved

PERSONNEL Non-High School

A. Financial Request:

Motion (Colon\Hoolahan) Board to Approve: #8-D-9/NHS

1. Board to approve for an after-school tutoring program at John Fenwick Academy to be held one hour/day for students in TRI, Tier 1-3. Rate of pay will be \$26/day. This program will begin March 16, 2015 until May 14, 2015 and will be held after school (3:30 p.m. 4:30 p.m.). Request approval for the following teachers:

Deanna Livingston

Jennifer Cascaden Laura Conroy

Regina Colon

Karen DeMarco

Carla Kelley Split time

Linda Barbara Two days each

Donna Moore (Substitute)

Kim Pankok (Substitute)

Laura Donoway (Substitute)

9 teachers x \$26/hour x 32 days = \$7488.00 #20 231-100-100R-00-SPP (NCLB-Title I)

2. Board to approve adding Justin Newell as a substitute to the Focus on Education after school program. Account #20-231-100-100F-02-SMS

Motion unanimously approved (Colon Abstained)

Curriculum /Professional Development

Motion (Colon\Hoolahan) Board to Approve: #11-9/DIST

Board to approve the out of district professional development for the staff listed:

Staff Member	Building	Admin. Approving	Title	Date of Program	Location	Registration and Mileage Cost
Patrick Michel	DO	Dr. Michel	International Baccalaureate Convention	7/23/15 7/24/15 7/25/15 7/26/15	Chicago, IL	Regis. \$975.00 Hotel \$926.56 Flight \$317.18 M&TE \$355.00 11-000-230-590-00-BUS
Janine Champion	Janine CST Pamela Treat Adole		Best Practices in Assessment and Treatment of Children, Adolescents and Families	3/27/15	EIRC Mullica Hill, NJ	\$149.00 \$9.05 11-000-219-592-00-CST
Adam Pszwaro			Salem County School Counselors Association Meeting	2/20/15	Salem Com. College	-00-
Eyde Baker	Dist	Pamela Thomas	The Annual Symposium for Speech Language Pathologists	3/20/15	EIRC – Holiday Inn, Swedesboro, New Jersey	\$169.00 -0- 11-000-216-320-00-CST
Tonya Connor JFS Sharen Cline Classroom Control \ Managing Disruptive Classroom Behavior		Classroom Control \ Managing Disruptive	3/25/15	Cherry Hill, NJ	\$209.00 -0- 20-218-200-580-01-JFS	

Motion unanimously approved

Monthly Reports

Motion (Colon\Hoolahan) Board to Approve: #13-9/DIST

1. Board to approve monthly reports for filing:

Motion unanimously approved

Policy/Calendar

Motion (Colon\Hoolahan) Board to Approve: #14-9/DIST

- 1. Board to approve for 2nd Reading and Adoption of the listed Policy(s) 3542.1 Wellness and Nutrition
- Board to approve the REVISED 2014-2015 School Calendar: (attached)

Motion approved by roll call vote of 10-0-0; Ayes: Adams, Colon, Holden, Hoolahan, LeFlore, Moore, Tatem, Walsh, Watson, and Groce. Nays: 0 Abstain: 0

EXECUTIVE SESSION

Motion (Adams\Colon) Board to adopt the following Resolution to go into executive session at 7:02 p. m. *Motion unanimously approved*

RESOLUTION

BE IT RESOLVED by the Board of Education of Salem City that in compliance with "The Open Public Meeting Act", P.L., 1975, C. 173, NJSA 10:4-6 et seq., that the Board shall move to a closed portion of this meeting from which the public is excluded for the purpose of discussing a matter or matters permitted to be so discussed by that Act.

The general nature of the matter(s), which the Board intends to discuss, is: Legal

Minutes of such discussions shall be taken and released as soon as permitted by law in accordance with the specific individual topic discussed.

The Board shall take action as a result of such discussions only in an open to the Public session unless there is an express provision of law authorizing or requiring that such action be taken in a closed to the Public portion of a Board Meeting.

RETURN TO REGULAR SESSION

Motion (Colon\Hoolahan) Board to return to open session at 7:20 p. m.

Motion unanimously approved

ADJOURNMENT

Motion (Colon\Hoolahan) Board to adjourn the March 11, 2015 meeting of the Salem City Board of Education at 7:22 p. m.

Motion unanimously approved

Deborah A. Piccirillo School Business Administrator/Board Secretary DAP\ds